



NS News Bulletin

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Encyclopedia - Michael Kühnen

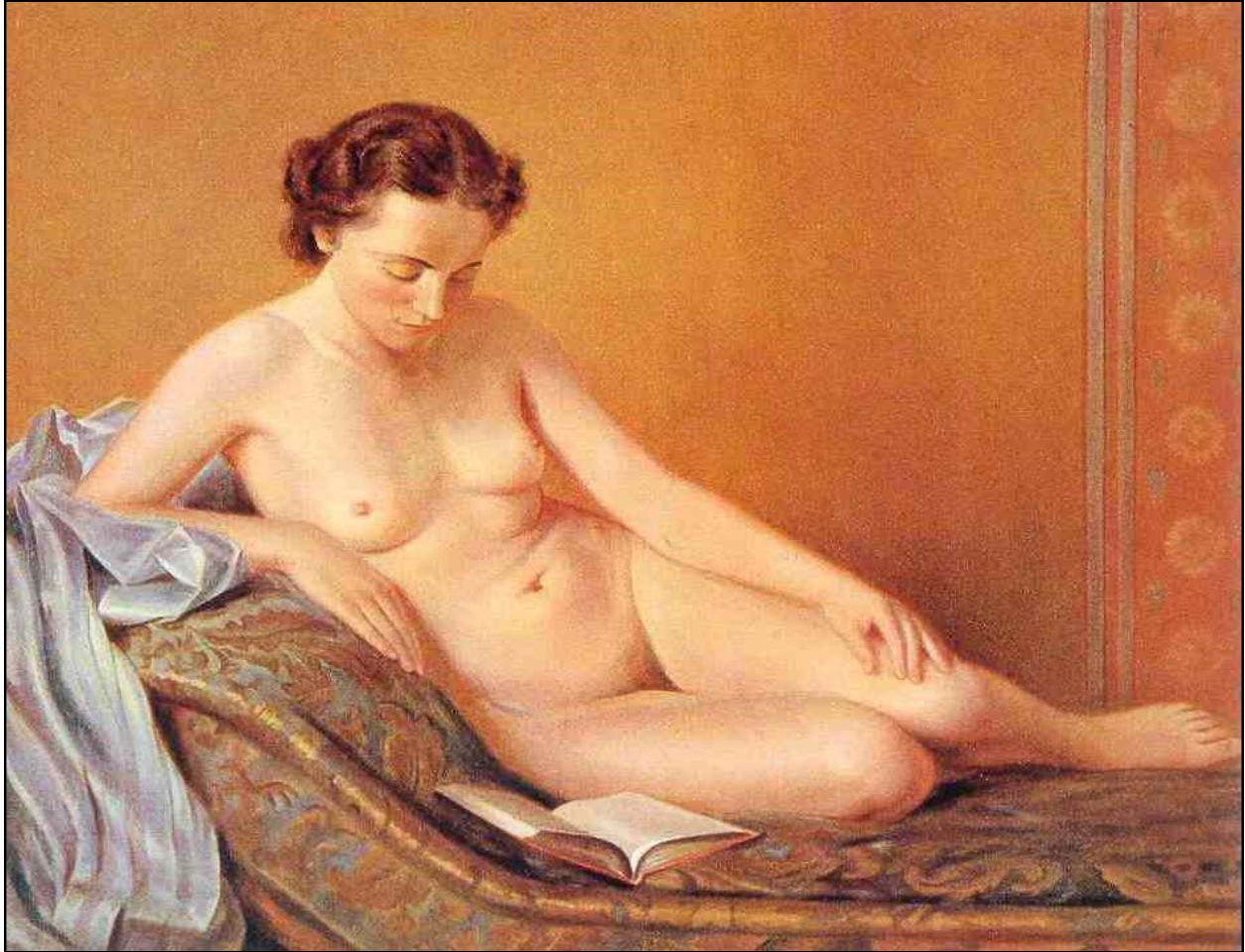
62 - CULTURAL REVOLUTION

By cultural revolution is to be understood that part of the revolution of National Socialism which, below the level of the power-political struggle, turns against the decadence of today's minus world solely by mobilizing masses against certain social grievances, events and habits and thereby changes the attitude towards life and living. The basic attitude to life of the Cultural Revolution is that of rebellion. Thus, the Cultural Revolution does not aim at changing power relations, but at changing behavior and attitudes, thus creating the basis for a lasting exercise of power by the National Socialist Party (see National Socialist German Workers' Party.). Two stages of the Cultural Revolution can be distinguished - before and after the National Socialist Party seized power.

Before the seizure of power, the Cultural Revolution mobilizes masses against the bourgeois, decadent way of life (see bourgeoisie) - beyond the political struggle aimed at gaining power -, increases dissatisfaction with grievances to rebellion and thus leads the people to the realization of the necessity of revolution. In the FRG, the cultural revolution is primarily directed against Americanism, the current main force and the main culprit in the decadence of the Aryan race (see Aryan). Overall, this makes the German Cultural Revolution an important part of the tactics of the New Front.

After the seizure of power, the Cultural Revolution preserves the spirit of rebellion, especially among the youth, thus preventing the degeneration of the National Socialist People's State into a bonze rule (see State) and shaping the attitude to life of the rising generations until the realization of the New Order. The motto of the Cultural Revolution is:

REBELLION IS JUSTIFIED!



Programmatically, the German Cultural Revolution is anchored in point 23 of the party program of the NSDAP.

63 - HABITAT

The right to self-determination includes the right of races, peoples and ethnic groups to survival, higher development (preservation and development of species) and freedom. The prerequisite for this is a secure and sufficient living space. That is why the National Socialist German Workers' Party, in point 3 of its party program, demands land and soil to feed the German people - in other words, sufficient living space.

A habitat is sufficient if it secures the preservation of the species, the development of the species and the freedom of a people in the area of food and raw materials - that is, if it enables independence through autarky. This will be possible with a numerically large people only by construction of a large space order - by creation of an empire.

In order to fight for a sufficient living space for the German people, the New

Front, as the nucleus of the future, newly to be founded NSDAP, strives for the creation of the Fourth Reich as a large-scale order of the European living space, which includes Western and Eastern Europe, the Arab settlement area, Persia as well as Turkey (see also Arabs, Turks and Parsis). The New Front rejects all imperialism and war as a means of politics. The Fourth Reich should rather be a large-scale order, which enables all participating peoples - the families of the Teutons, the Romans and the Slavs, as well as those of North Africa and Asia Minor and the Near East - the formation of free nations, preservation of species and development of species in a common living space:

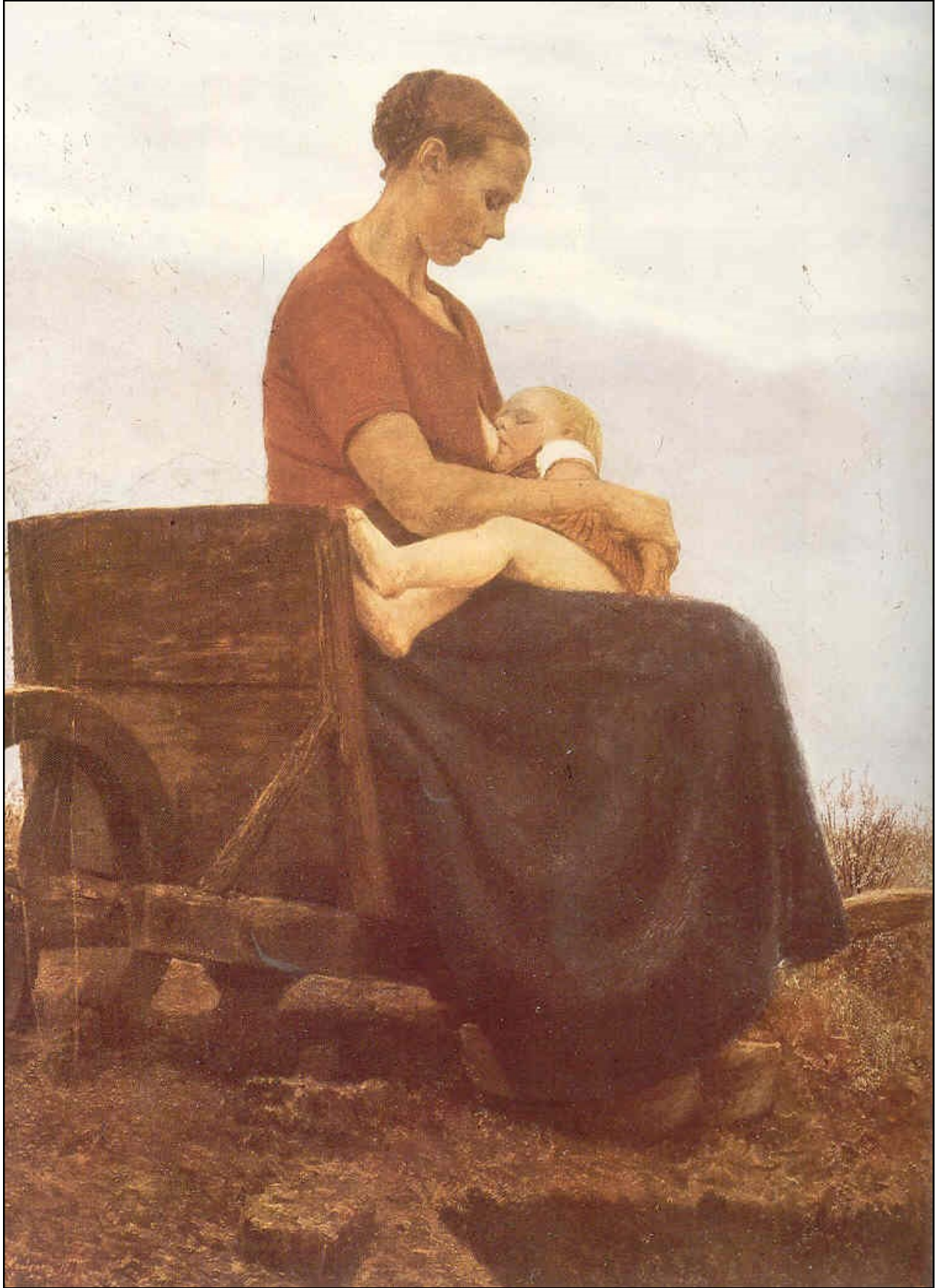
No racial chaos and miscegenation as preached by the various heresies of internationalism, but an empire of free nations in respect for the diversity of life (see also differentiation, racial segregation and racial laws), an order of peace and justice.

64 - LIFE PROTECTION

National Socialist policy for the protection of life encompasses concern for the environment as well as for man as a natural being, as defined by biological humanism as the scientific epistemology of National Socialism. Accordingly, the protection of life is environmental protection and racial hygiene and serves the goal of a free and healthy people in a healthy and natural environment.

National Socialism thus opposes above all the destructive attitude to life of materialism and the ideological dogmatism of human equality, but also every other attitude and mindset that destroys the environment and drives races and peoples into biological and cultural decadence - and thus into national death. With the idea of the protection of life, the ideological and biopolitical goal of National Socialism is connected with the political tactics of the *Gesinnungsgemeinschaft* of the New Front.

Two focal points of these tactics are the fight against environmental destruction and the fight against foreign infiltration. The New Front thus repeats, *mutatis mutandis*, the tactics of the National Socialist German Workers' Party in the first period of struggle, which brought together nationalism (the revolutionary current of the "primal-right" camp) and socialism (the revolutionary current of the "left" camp) in National Socialism and thus triggered a political dynamic whose explosive force made possible and drove forward the National Socialist revolution. Similarly, in the FRG today, the problems of foreign infiltration (a supposedly "right-wing" issue) and that of environmental destruction (a supposedly "left-wing" issue) are the two most important and potentially system-shattering crisis fields of the ruling system. The New Front brings them together under the keyword "protection of life," combines them according to its strategy with the commitment to National Socialism, and thus in the long run likewise triggers a revolutionary dynamic that fatally affects liberal capitalism, since it is by its very nature incapable of solving such life problems of the people's community.



65 - LEGITIMACY

The state theory of National Socialism makes a strict distinction between legality and legitimacy.

Legal is every state that is power-politically able to enforce a constitution and, based on it, to create a generally binding legal order. Insofar as this state enables the National Socialist Party (see National Socialist German Workers' Party) to promote and work for its ideas and goals within the framework of this order, it recognizes this legality and fights within this framework:

The National Socialist Party is striving for a legal revolution!

In the FRG, the New Front community of thought creates the conditions for this through its demands and its program of state reform. Only where the prevailing legality no longer leaves any meaningful room for legal party work does the party wage an illegal struggle up to and including the armed resistance of the werewolf. If the legality of a state is therefore exclusively the question of its power, its legitimacy depends on its purpose of existence. The state is not an end in itself but a means to an end! The purpose of existence of a state, however, can be, according to the National Socialist conviction, only the preservation and development of the species of people and race. This goal alone gives legitimacy to a state. In addition, respect for the history and tradition of one's own people and the consent of the mass of the people are prerequisites for the legitimacy of a state. Legitimate, then, is the state which:

1. sees itself as the inheritor and preserver of völkisch history and tradition;
2. can rely on the consent of the people;
3. is committed to survival and to the higher development in accordance with the species and nature and sees its purpose in life in this.

It follows from this that none of the regimes ruling Germany today is legitimate. Against the power-political legality of this postwar order, the New Front sets the ideologically based legitimacy of the NSDAP, as a political vanguard organization and as the bearer of the will of the German nation (see also Will). A fusion of legality and legitimacy takes place only in the National Socialist Volksstaat, which merges into the New Order.

66 - LIBERALISM

Liberalism is the political ideology of individualism and, like the latter, the result of the Enlightenment revolution.

While the concern of the Enlightenment - liberation of the individual from the

chains and dependencies of medieval dogmatism - was quite justified and necessary, liberalism, for its part, quickly lapsed into dogmatism contrary to nature and, above all, established the dogma of the equality of all people. Moreover, liberalism understood freedom as the bondlessness of the autonomous and self-responsible individual, which could be or become any human being without distinction. In this way, liberalism dissolved the remnants of old-arist tradition and became an engine of decadence. Since then, liberalism has been the political mask of the most toxic and mindless materialism and total value relativism:

Liberalism is mindlessness masquerading as mindedness!

Liberalism is politically realized in the democracy of the Western type, of which it is the social form, and it combines with the economic form of capitalism to form liberal capitalism, the social and economic order of the decadent minus world of contemporary Western civilization.

National Socialism overcomes liberalism through its idea of freedom, and the democracy of the Western type shaped by liberalism through the idea of the community of the people. The free and community-bound personality shaped by National Socialism thus triumphs over the manipulated, simultaneously isolated and presumptuous individual shaped by liberalism.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

39.

I was putting up swastika posters on the grounds of the old Nuremberg Party Rally. Seeing a policeman approaching, I turned around and attempted to hide the poster I'd just put up behind my back.

He asked what I was doing in German.

"Ik nix sprechen Deutsch!" I replied innocently.

"That's alright I speak English," he countered in perfect British English. "Please step aside and tell me what you are doing here!"

Well, when I moved, the fresh swastika poster was obvious. It was pointless to lie. So I told the truth, "I'm putting up National socialist propaganda."

What happened next was a pleasant surprise. He simply said "Very well, carry on!" Then he turned and walked away.

40.

My wife and I had had a bit too much to drink while celebrating with comrades in Munich. Leaving the inn, we soon came upon three young German policemen. My slightly drunk wife walked up to them, gave the Hitler salute and shouted "Heil Hitler!"

"Now she's done it" I thought to myself.

The three policemen stopped dead in their tracks. For a moment there was complete silence. Then they simultaneously came to attention, clicked their heels, and returned the Hitler salute!

Then they continued on their way, as did we, having escaped the arrest I had expected.



NS KAMPFRUF
KAMPFGRUPPE DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

September 1944 Copyright 1973 27. April 2017/12.06

Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung wieder als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Wiederholte von Massenmord, Verbrechen, Verfolgung und Verdrängung haben nicht ausgereicht, den Kern der gesamten Welt immer heißt geführten Führer Adolf Hitler zu entwickeln.

Alle Nationalsozialisten sind von einem gemeinsamen Willen und Kampfesgeist erfüllt. Sie kämpfen um die Erhaltung unserer weißen Völker.

Die Bewegung ist zwar stärker geworden, aber die Gefahr des biologischen Völkermord ist heute noch viel größer als in der Vergangenheit.

Die wesentliche Ursache ist oben dabei, die Völkermord - gegen alle weißen Völker (?) - in begrenzter Form und in Erwartung, Überlebende und Rassenmischerlinge.

Es "legal" oder "illegal", ist es Wahrung oder ein "Steuerkampf", ist ein Propagandakrieg, bewaffnet oder auf einem kulturellen anderen Art. Alle Nationalsozialisten sind vom Führer!

Hail Hitler!
Gerdhard Lank



TROTZ VERBOT NICHT TOT !



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Front Report
Interview with Molly

Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the **NEW ORDER**

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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discards of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-nazism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerdhard Lank



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